

**IN THE UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

**PREMIER ELECTRONICS, L.L.C.,**  
*Plaintiff*

v.

**ADT, L.L.C.,**  
*Defendant*

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**CASE NO. 3:18-CV-2036-S**

**PLAINTIFF'S TRIAL EXHIBIT LIST**

Pursuant to the Agreed Scheduling Order [Doc 18], Premier Electronics, L.L.C. ("Premier") files its Trial Exhibit List:

The parties have agreed to admit the following joint exhibits:

<b>Agreed Joint Exhibits</b>		
<b>Ex #</b>	<b>Description</b>	<b>Bates Numbers</b>
<b>J-1</b>	Security System Agreement for Phillips Creek Ranch	Premier 1902-1908
<b>J-2</b>	Phillips Creek Ranch Request for Proposal	Premier 1921-1925
<b>J-3</b>	ADT Proposal to Phillips Creek Ranch	PCR 144-150
<b>J-4</b>	Phillips Creek Ranch Alarm Monitoring Agreement (ADT)	PCR 002-009

In addition, Plaintiff expects to offer the following trial exhibits:

<b>Plaintiff's Trial Exhibits</b>		
<b>Ex #</b>	<b>Description</b>	<b>Bates Numbers</b>
<b>P-1</b>	Security Monitoring Agreement - exemplar	Premier 16012-16013
<b>P-2</b>	Index/Summary of Security Monitoring Agreements [Premier intends to create an index/summary of the exhibit containing all of its individual Security Monitoring Agreements with its customers at Phillips Creek Ranch so that the content of the following exhibit can be conveniently examined in court]	
<b>P-3</b>	Security Monitoring Agreements with PCR homeowners (rearranged alphabetically)	Premier 16014-17571
<b>P-4</b>	Press Release re ADT Acquisition of DevCon	Premier 15947-15949
<b>P-5</b>	Non-Circumvention Agreement	Premier 1-4
<b>P-6</b>	Mutual Non-Disclosure and Non-Use Agreement	Premier 5-7
<b>P-7</b>	Notice of Non-Renewal	Insight 63
<b>P-8</b>	ADT Information Brochure	Premier 15989-16008
<b>P-9</b>	Notice from Greg Barnett to PCR Residents re ADT	MSJ App 32-33
<b>P-10</b>	Demand Letter to ADT	Premier 15046-15056

<b>P-11</b>	Notice from Greg Barnett to PCR Residents	MSJ App 31
<b>P-12</b>	Declaration of Thomas Pritchard	MSJ App 57-58
<b>P-13</b>	Declaration of Elaine Roberts	MSJ App 59-60
<b>P-14</b>	Note from customer Elaine Roberts	MSJ App 36
<b>P-15</b>	Email from customer Jason Landkamer	MSJ App 35
<b>P-16</b>	Letter from customer Ryan Fuchs	MSJ App 37
<b>P-17</b>	Letter from customer Christopher Robertson	MSJ App 38
<b>P-18</b>	Letter from customers Andy and Jennifer Yandell	MSJ 39
<b>P-19</b>	Email from customer Joe Bruce	MSJ 40
<b>P-20</b>	Curriculum Vitae of Phillip Courtney Hogan CPA	Premier 14880-14882
<b>P-21</b>	Demonstrative Exhibit – Total Damages	
<b>P-22</b>	Demonstrative Exhibit – 5388 Highflyer Hills	
<b>P-23</b>	Demonstrative Exhibit – 5388 Highflyer Hills	
<b>P-24</b>	Demonstrative Exhibit – Total Damages – Security Monitoring Damage Calculation	
<b>P-25</b>	Demonstrative Exhibit – Calculation of Damages from Lost Contracts	

Plaintiff may offer the following trial exhibits if the need arises:

<b>Plaintiff's Possible Trial Exhibits</b>		
<b>Ex #</b>	<b>Description</b>	<b>Bates Numbers</b>
<b>P-26</b>	Photograph taken Jun 9, 2020 at 1569 Cedar Ranch	Premier 16009
<b>P-27</b>	Light Farms Security System Agreement	
<b>P-28</b>	Light Farms Security Monitoring Agreement - exemplar	Premier 16010-16011
<b>P-29</b>	Letter to Tony Ruggeri	Premier 1919-1920
<b>P-30</b>	Supplemental Expert Report – Dec 12, 2018	Premier 15916-15988
<b>P-31</b>	Demand Letter to Danielle Page	

Respectfully submitted,

/s/ John M. Frick

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**John M. Frick**

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**ATTORNEY FOR PLAINTIFF  
PREMIER ELECTRONICS, L.L.C.**

**CERTIFICATE OF SERVICE**

This is to certify that a true and correct copy of the foregoing Plaintiff Trial Exhibit List has been furnished to the following counsel in accordance with the Federal Rules of Civil Procedure, this 11<sup>th</sup> day of January 2021:

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/s/ John M. Frick

John M. Frick